Finding the Psalter in the New Testament



Lionel D C Hartley



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Part 1

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Introduction

The city of Saint Augustine in Florida is the oldest city in the United States, founded by the Spanish on September 8, 1565.

There was a short-lived French Huguenot settlement there prior to the more successful Spanish settlement. The Spanish wiped out the French settlement, but the Native American Indians had learned two psalms in French (Psalms 128 and 130). They used this knowledge to determine if a white man were French and therefore friendly, or Spanish and hostile.

Although Jesus quoted more from the Book of Deuteronomy more than any other book of the Old Testament, Psalms were often quote by Jesus who said that in them we learn about Him (Luke 24:44).

The love of Psalms by New Testament writers is very apparent through the many direct and indirect quotations from this poetical and musical medium.

For example, "And when they had sung an hymn, they went out into the mount of Olives." (Matthew 26:30. This hymn would have been Psalm 117, the Passover hallel — See Desire of Ages p.672). "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord" (Ephesians 5:19).

"Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16).

"Is any among you afflicted? let him pray. Is any merry? let him sing psalms" (James 5:13).

Psalms are found throughout the Old Testament not just in the Book of Psalms and for this reason a number of the most popular ones are included in this book.

Psalms can also be found in the Apocryphal writings/ Deuterocanon at Daniel 3, Judges 16:1-17, and Tobit 13.

Rowland E. Prothero (1851-1937) wrote, "The Psalms: a mirror in which each man sees the motions of his own soul", and in my book "The Beatitudes" (Philadelphia Publications, 1977), I wrote the following summary: "The Psalms are an outer expression of the inner speakings of a heart reaching out for the ever listenings of an intimate yet eternal God; the worshipful expression of the needs and wants, the joys and sorrows, and the hopes and desires of the human heart"

Lionel D C Hartley, 1984

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Part 1 Psalms in the Book of Psalms

The Old Testament Psalter

Psalm 2:1-3

"Why do the heathen rage, and the people imagine a vain thing? 2) The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying, 3) Let us break their bands asunder, and cast away their cords from us."

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Acts 4:25-26

"Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? 26) The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ."

Psalm 2:7

"I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee."

Acts 13:33

"God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee."

Continued

Psalm 2:7 Continued

"I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee."

The New Testament Psalter

Hebrews 1:5

"For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?"

Hebrews 5:5

"So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee."

Psalm 2:8-9

"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel."

Revelation 2:26-27

"And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: 27) And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as

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Psalm 2:8-9 Continued

"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.
9) Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel."

The New Testament Psalter I received of my Father."

Revelation 12:5

"And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne."

Revelation 19:15

"And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God."

Psalm 4:4

"Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah."

Ephesians 4:26

"Be ye angry, and sin not: let not the sun go down upon your wrath:"

The Old Testament Psalter Psalm 5:9

"For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue."

Psalm 6:3

"My soul is also sore vexed: but thou, O Lord, how long?"

Psalm 6:8

"Depart from me, all ye workers of iniquity; for the Lord hath heard the voice of my weeping." The New Testament Psalter

Romans 3:13

"Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:"

John 12:27

"Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour."

Matthew 7:23

"And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."

Luke 13:27

"But he shall say, I tell

Psalm 6:8 Continued

Psalm 8:2

"Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger."

Psalm 8:4-6

"What is man, that thou art mindful of him? and the son of man, that thou visitest him? 5) For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. 6) Thou madest him to have

The New Testament Psalter

you, I know you not whence ye are; depart from me, all ye workers of iniquity."

Matthew 21:16

"And said unto him, Hearest thou what these say? And Jesus saith unto them,

Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?"

Hebrews 2:6-8

"But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? 7) Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and

dominion over the works of thy hands; thou hast put all things under his feet:"

Psalm 8:6

"Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:"

Compare Psalm 110:1

A Psalm of David. The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

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didst set him over the works of thy hands: 8) Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him."

1 Corinthians 15:27

"For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him."

Ephesians 1:22

"And hath put all things under his feet, and gave him to be the head over all things to the church."

The Old Testament Psalter Psalm 10:7

"His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity."

Psalm 14:1-3

"To the chief Musician, A Psalm of David. The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good. 2) The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. 3) They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one."

The New Testament Psalter

Romans 3:14

"Whose mouth is full of cursing and bitterness:"

Romans 3:10-12

"As it is written, There is none righteous, no, not one: 11) There is none that understandeth, there is none that seeketh after God. 12) They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one."

Romans 3:23

"For all have sinned, and come short of the glory of God;"

Psalm 16:8-11

"I have set the Lord always before me: because he is at my right hand, I shall not be moved. 9) Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. 10) For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. 11) Thou wilt show me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore."

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Acts 2:25-28

"For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: 26) Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: 27) Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. 28) Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance."

Psalm 16:10

"For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption."

Acts 13:35

"Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption."

Psalm 18:2

"The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower."

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Hebrews 2:13

"And again, I will put my trust in him. And again, Behold I and the children which God hath given me."

Psalm 18:49

"Therefore will I give thanks unto thee, O Lord, among the heathen, and sing praises unto thy name."

Romans 15:9

"And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name."

Psalm 19:4

"Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,"

Romans 10:18

"But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world."

Psalm 22:1

"To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?"

Compare Psalm 71:11

"Saying, God hath forsaken him: persecute and take him; for there is none to deliver him." The New Testament Psalter

Matthew 27:46

"And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?"

Mark 15:34

"And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?"

Psalm 22:7-8

"All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, 8) He trusted on the Lord that he would deliver him:

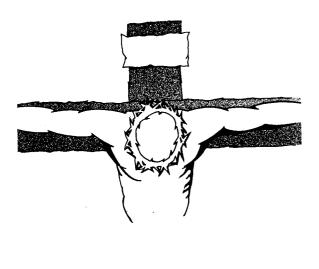
Matthew 27:39

"And they that passed by reviled him, wagging their heads,"

Mark 15:29

"And they that passed by

let him deliver him, seeing he delighted in him."



Psalm 22:8

"He trusted on the Lord that he would deliver him: let him deliver him, seeing he delighted in him."

Psalm 22:18

"They part my garments among them, and cast lots upon my vesture."

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railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,"

Luke 23:35

"And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God."

Matthew 27:43

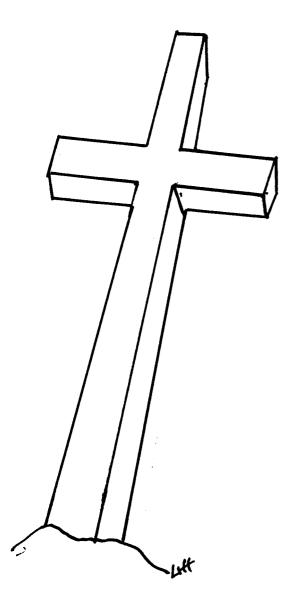
"He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God."

John 19:24

"They said therefore among themselves, Let us not rend it, but cast lots

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Psalm 22:18 Continued



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for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did."

Matthew 27:35

"And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots."

Mark 15:24

"And when they had crucified him, they parted his garments, casting lots upon them, what every man should take."

Psalm 22:18 Continued

The New Testament Psalter Luke 23:34

"Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots."

Hebrews 2:12

"Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee."

Psalm 24:1

Psalm 22:22

"I will declare thy name

unto my brethren: in the

will I praise thee."

midst of the congregation

"A Psalm of David. The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein."

1 Corinthians 10:26-28

"For the earth is the Lord's, and the fulness thereof. 27) If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. 28) But if any man

Psalm 24:1 Continued



Psalm 31:5

"Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth."

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say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:"

Luke 23:46

"And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost."

Psalm 32:1-2

"A Psalm of David, Maschil. Blessed is he whose transgression is forgiven, whose sin is covered. 2) Blessed is the man unto whom the Lord imputeth not iniquity, and

Romans 4:7-8

"Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. 8) Blessed is the man to whom the Lord will not impute sin." in whose spirit there is no guile."

Psalm 34:8

"O taste and see that the Lord is good: blessed is the man that trusteth in him."

Compare Psalm 119:103

How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

Psalm 34:12-16

"What man is he that desireth life, and loveth many days, that he may see good? 13) Keep thy tongue from evil, and thy lips from speaking guile. 14) Depart from evil, and do good; seek peace, and pursue it. 15) The eyes of the Lord are upon the

1 Peter 2:1-3

"Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, 2) As newborn babes, desire the sincere milk of the word, that ye may grow thereby: 3) If so be ye have tasted that the Lord is gracious."

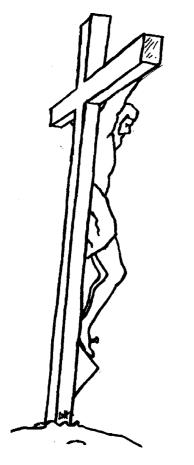
1 Peter 3:10-12

"For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: 11) Let him eschew evil, and do good; let him seek peace, and ensue it. 12) For the eyes of the Lord are over the righteous, and his ears

righteous, and his ears are open unto their cry. 16) The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth."

Psalm 34:20

"He keepeth all his bones: not one of them is broken."



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are open unto their prayers: but the face of the Lord is against them that do evil."

John 19:32-36

"Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. 33) But when they came to Jesus, and saw that he was dead already, they brake not his legs: 34) But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. 35) And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. 36) For these

Psalm 34:20 Continued

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things were done, that the scripture should be fulfilled, A bone of him shall not be broken."

Psalm 35:19

"Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause."

John 15:25

"But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause."

Psalm 36:1

"To the chief Musician, A Psalm of David the servant of the Lord. The transgression of the wicked saith within my heart, that there is no fear of God before his eyes."

Romans 3:18

"There is no fear of God before their eyes."

Psalm 37:11

"But the meek shall

"Blessed are the meek: for

Matthew 5:5

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inherit the earth; and shall delight themselves in the abundance of peace."

Psalm 38:11

"My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off."

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they shall inherit the earth."

Luke 23:49

"And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things."

Psalm 40:6-8

"Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. 7) Then said I, Lo, I come: in the volume of the book it is written of me, 8) I delight to do thy will, O my God: yea, thy law is within my heart."

Hebrews 10:5-7

"Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 6) In burnt offerings and sacrifices for sin thou hast had no pleasure. 7) Then said I, Lo, I come in the volume of the book it is written of me, to do thy will, O God."

The Old Testament Psalter Psalm 41:9

"Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me."

Compare Psalm 55:12-13

"For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: 13) But it was thou, a man mine equal, my guide, and mine acquaintance." The New Testament Psalter

John 13:18-21

"I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. 19) Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. 20) Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

21) When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me."

The Old Testament Psalter Psalm 41:13

"Blessed be the Lord God of Israel from everlasting, and to everlasting. Amen, and Amen."

The New Testament Psalter Luke 1:68

"Blessed be the Lord God of Israel; for he hath visited and redeemed his people,"

Psalm 42:5

"Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance."

See also

Psalm 42:11 Psalm 35:14 Psalm 43:5 Psalm 55:4,5 Psalm 61:2 Psalm 142:2,3 Psalm 143:3,4

Matthew 26:38

"Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me."

Mark 14:33-34

And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy; 34) "And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch."

The Old Testament Psalter Psalm 44:22

"Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter."

Compare Psalm 44:11

"You gave us up to be devoured like sheep and have scattered us among the nations."

Compare Psalm 79:2

"They have given the dead bodies of your servants as food to the birds of the air, the flesh of your saints to the beasts of the earth."

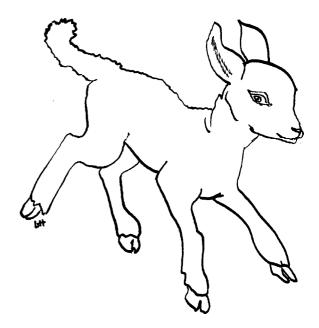
Compare Psalm 79:3

"They have poured out blood like water all around Jerusalem, and there is no one to bury the dead."

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Romans 8:36

"As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered.""



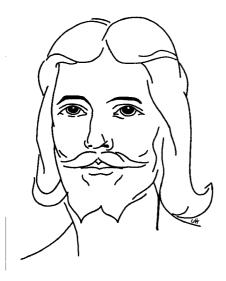
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The Old Testament Psalter Psalm 45:6-7

"Your throne, O God, will last for ever and ever; a scepter of justice will be the scepter of your kingdom. 7) You love righteousness and hate wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy."

Compare:

Psalm 89:29 Psalm 36,37 Psalm 93:2 Psalm 145:13



The New Testament Psalter

Hebrews 1:8-9

"But about the Son he says, "Your throne, O God, will last for ever and ever, and righteousness will be the scepter of your kingdom. 9) You have loved righteousness and hated wickedness; therefore God, your God, has set you above your companions by anointing you with the oil of joy.""

Compare 1 Corinthians 15:25

"For he must reign until he has put all his enemies under his feet."

Compare 2 Peter 1:11

"and you will receive a rich welcome into the eternal kingdom of our Lord and Savior Jesus Christ."

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Psalm 48:2

"It is beautiful in its loftiness, the joy of the whole earth. Like the utmost heights of Zaphon is Mount Zion, the city of the Great King."

Psalm 51:4

"Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest." The New Testament Psalter

Matthew 5:34-35

"But I say unto you, Swear not at all; neither by heaven; for it is God's throne: 35) Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King."

Romans 3:3-4

"For what if some did not believe? shall their unbelief make the faith of God without effect? 4) God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged."

Psalm 53:1-3

"To the chief Musician upon Mahalath, Maschil, A Psalm of David. The fool hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good. 2) God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God. 3) Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one."

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Romans 3:10-12

"As it is written, There is none righteous, no, not one: 11) There is none that understandeth, there is none that seeketh after God. 12) They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one."



Compare

Psalm 14:1 Psalm 53:1-3

Psalm 55:22

"Cast your cares on the Lord and he will sustain you; he will never let the righteous fall."

See also

Psalm 27:13,14 Psalm 37:5 Psalm 56:3,4

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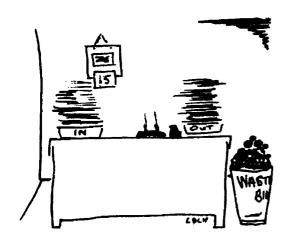
1 Peter 5:7

"Casting all your care upon him; for he careth for you."

"Cast all your anxiety on him because he cares for you." New International Version and New Revised Standard Version

Psalm 62:12

"Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work."



Matthew 16:27

"For the Son of Man is going to come in his Father's glory with his angels, and then he will reward each person according to what he has done."

Romans 2:6

"God "will give to each person according to what he has done.""

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Psalm 68:18

"When you ascended on high, you led captives in your train; you received gifts from men, even from the rebellious -- that you, O Lord God, might dwell there."

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Ephesians 4:8

"This is why it says: "When he ascended on high, he led captives in his train and gave gifts to men.""

Psalm 69:4

"Those who hate me without reason outnumber the hairs of my head; many are my enemies without cause, those who seek to destroy me. I am forced to restore what I did not steal."

John 15:25

"But this is to fulfill what is written in their Law: 'They hated me without reason."



See also

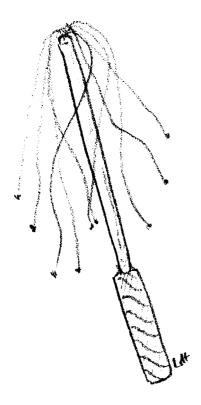
Psalm 7:4 Psalm 35:19 Psalm 109:3

The Old Testament Psalter Psalm 69:9

"for zeal for your house consumes me, and the insults of those who insult you fall on me."

See also Psalm 119:139

"My zeal hath consumed me, because mine enemies have forgotten thy words."



The New Testament Psalter

John 2:15-17

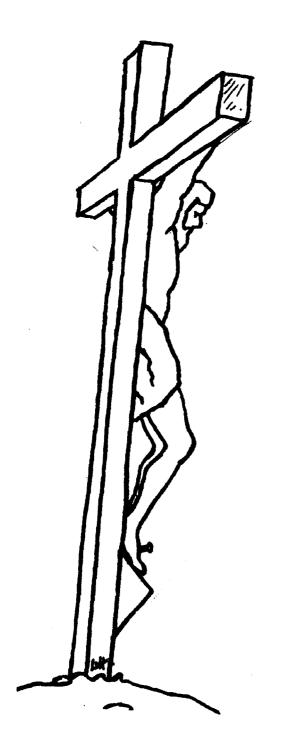
"And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; 16) And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. 17) And his disciples remembered that it was written, The zeal of thine house hath eaten me up."

Romans 15:3

"For even Christ did not please himself but, as it is written: "The insults of those who insult you have fallen on me.""

Psalm 69:21

"They put gall in my food and gave me vinegar for my thirst."



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Matthew 27:34

"They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink."

Matthew 27:48

"And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink."

Mark 15:36

"And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down."

Luke 23:36

Psalm 69:21 Continued



Psalm 69:22-23

"Let their table become a snare before them: and that which should have been for their welfare, let it become a trap. 23) Let their eyes be darkened, that they see not; and

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"And the soldiers also mocked him, coming to him, and offering him vinegar,"

John 19:28-29

"After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. 29) Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth."

Romans 11:9-10

"And David says: "May their table become a snare and a trap, a stumbling block and a retribution for them. 10) May their eyes be darkened so they cannot see, and their

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make their loins continually to shake."

Psalm 69:25

"May their place be deserted; let there be no one to dwell in their tents."

Compare

Psalm 109:9-15

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backs be bent forever.""

Acts 1:20

""For," said Peter, "it is written in the book of Psalm, "'May his place be deserted; let there be no one to dwell in it,' and, "'May another take his place of leadership.'"

Psalm 72:18

"Praise be to the Lord God, the God of Israel, who alone does marvelous deeds."

Compare

Psalm 41:13 Psalm 68:35 Psalm 106:48 Psalm 77:14 Psalm 86:10 Psalm 136:4

Luke 1:68

""Praise be to the Lord, the God of Israel, because he has come and has redeemed his people."

"Blessed be the Lord God of Israel, for he has looked favorably on his people and redeemed them. — New Revised Standard Version

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Psalm 78:2

"I will open my mouth in a parable: I will utter dark sayings of old:"

See also

Psalm 49:4 "I will incline mine ear to a parable: I will open my dark saying upon the harp."

Psalm 78:23-29

"Though he had commanded the clouds from above, and opened the doors of heaven, 24) And had rained down manna upon them to eat, and had given them of the corn of heaven. 25) Man did eat angels' food: he sent them meat to the full. 26) He caused an east wind to blow in the heaven: and by his power The New Testament Psalter

Matthew 13:35

"That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world."

John 6:31-35

"Our forefathers ate the manna in the desert; as it is written: 'He gave them bread from heaven to eat.'" 32) Jesus said to them, "I tell you the truth, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. 33) For the bread of God is he who comes down

he brought in the south wind. 27) He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea: 28) And he let it fall in the midst of their camp, round about their habitations. 29) So they did eat, and were well filled: for he gave them their own desire;"

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from heaven and gives life to the world." 34) "Sir," they said, "from now on give us this bread." 35) Then Jesus declared, "I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty."

See also

Psalm 68:9 Psalm 105:40

Psalm 82:6

"I have said, Ye are gods; and all of you are children of the most High."

Compare Psalm 82:1, 7

John 10:34

"Jesus answered them, Is it not written in your law, I said, Ye are gods?"

The Old Testament Psalter Psalm 86:9

"All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name."

Compare

Psalm 22:27-31 Psalm 66:4 Psalm 67:7 Psalm 72:8,19 Psalm 102:15,18

Psalm 88:8

"Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth."

Compare

Psalm 38:11 Psalm 88:18 Psalm 142:4

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Revelation 15:4

"Who will not fear you, O Lord, and bring glory to your name? For you alone are holy. All nations will come and worship before you, for your righteous acts have been revealed.""

Luke 23:49

"And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things."

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The Old Testament Psalter Psalm 89:10

"You crushed Rahab like one of the slain; with your strong arm you scattered your enemies."

Compare

Psalm 78:43-72 Psalm 105:27-45 The New Testament Psalter

Luke 1:51

"He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts."

Compare

Psalm 52:9 Psalm 63:5 Psalm 89:13 Psalm 98:1 Psalm 118:15

Psalm 89:20

"I have found David my servant; with my holy oil have I anointed him:"

Acts 13:22

"After removing Saul, he made David their king. He testified concerning him: 'I have found David son of Jesse a man after my own heart; he will do everything I want him to do.'"

The Old Testament Psalter Psalm 90:4

"For a thousand years in your sight are like a day that has just gone by, or like a watch in the night." The New Testament Psalter

2 Peter 3:8

"But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day."

Psalm 91:11-12

"For he will command his angels concerning you to guard you in all your ways; 12) they will lift you up in their hands, so that you will not strike your foot against a stone."

See also:

Psalm 34:7 Psalm 71:3

Matthew 4:6

""If you are the Son of God," he said, "throw yourself down. For it is written: "'He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.""

Luke 4:10-11

"For it is written: "'He will command his angels concerning you to guard you carefully; 11) they

Psalm 91:11-12 Continued

Psalm 91:13

"You will tread upon the lion and the cobra; you will trample the great lion and the serpent."

See also Psalm 58:4

Psalm 94:11

"The Lord knows the thoughts of man; he knows that they are futile."

Compare: Psalm 49:10-13

"For all can see that wise men die; the foolish and the senseless alike perish and leave their wealth to

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will lift you up in their hands, so that you will not strike your foot against a stone.''''

Luke 10:19

"I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you."

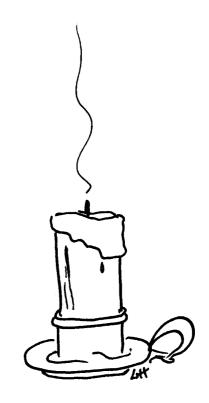
1 Corinthians 3:20

"and again, "The Lord knows that the thoughts of the wise are futile.""

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others. 11) Their tombs will remain their houses forever, their dwellings for endless generations, though they had named lands after themselves. 12) But man, despite his riches, does not endure; he is like the beasts that perish. 13) This is the fate of those who trust in themselves, and of their followers, who approve their sayings. Selah"



Psalm 94:14

"For the Lord will not cast off his people, neither will he forsake his inheritance."

Compare Psalm 37:28

For the Lord loveth judgment, and forsaketh

Romans 11:1-3

"I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. 2) God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he

not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

See also

Psalm 77:7 Psalm 89:31-37

Psalm 95:7-11

"For he is our God and we are the people of his pasture, the flock under his care. Today, if you hear his voice, 8) do not harden your hearts as you did at Meribah, as you did that day at Massah in the desert, 9) where your fathers tested and tried me, though they had seen what I did. 10) For forty years I was angry with that generation; I said, "They are a people whose hearts go astray, and they

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maketh intercession to God against Israel, saying," 3) Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

Hebrews 3:7-11

"So, as the Holy Spirit says: "Today, if you hear his voice, 8) do not harden your hearts as you did in the rebellion, during the time of testing in the desert, 9) where your fathers tested and tried me and for forty years saw what I did. 10) That is why I was angry with that generation, and I said, 'Their hearts are always going astray, and they have not known my ways.' 11) So I declared

have not known my ways." 11) So I declared on oath in my anger, "They shall never enter my rest.""

See also Psalm 48:14

"For this God is our God for ever and ever; he will be our guide even to the end."

See also Psalm 67:6

"Then the land will yield its harvest, and God, our God, will bless us."

See also Psalm 115:3

"Our God is in heaven; he does whatever pleases him."

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on oath in my anger, 'They shall never enter my rest.''''

Hebrews 3:15

"As has just been said: "Today, if you hear his voice, do not harden your hearts as you did in the rebellion.""

Hebrews 3:18

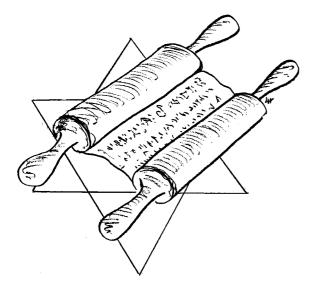
"And to whom did God swear that they would never enter his rest if not to those who disobeyed ?"

Hebrews 4:1

"Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it."

Continued ...

Psalm 95:7-11 Continued



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Hebrews 4:3

"Now we who have believed enter that rest, just as God has said, "So I declared on oath in my anger, 'They shall never enter my rest.'" And yet his work has been finished since the creation of the world."

Hebrews 4:5

"And again in the passage above he says, "They shall never enter my rest.""

Hebrews 4:7

"Therefore God again set a certain day, calling it Today, when a long time later he spoke through David, as was said before: "Today, if you hear his voice, do not harden your hearts.""

Psalm 97:7

"Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods." The New Testament Psalter

Hebrews 1:6

"And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him."

Psalm 98:3

"He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God."

Luke 1:54

"He hath holpen his servant Israel, in remembrance of his mercy;"

See also Psalm 106:45

Psalm 102:25-27

"Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. 26) They shall perish, but thou shalt endure: yea, all

Hebrews 1:10-12

"And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: 11) They shall perish; but

of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: 27) But thou art the same, and thy years shall have no end."

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thou remainest; and they all shall wax old as doth a garment; 12) And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail."

Psalm 103:17

"But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;"

Compare

Psalm 89:1,2 Psalm 100:5 Psalm 118:1 Psalm 136:1-26

Luke 1:50

"His mercy extends to those who fear him, from generation to generation."

Compare

Psalm 31:19 Psalm 85:9 Psalm 103:11,17,18 Psalm 115:13 Psalm 118:4 Psalm 145:19 Psalm 147:11

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The Old Testament Psalter Psalm 104:4

"He makes winds his messengers, flames of fire his servants."

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Hebrews 1:7

"In speaking of the angels he says, "He makes his angels winds, his servants flames of fire.""

Psalm 105:8-9

"He remembers his covenant forever, the word he commanded, for a thousand generations, 9) the covenant he made with Abraham, the oath he swore to Isaac."

See also

Psalm 105:42 Psalm 111:5,9

Psalm 106:10

"He saved them from the hand of the foe; from the hand of the enemy he redeemed them."

Luke 1:72-73

"To perform the mercy promised to our fathers, and to remember his holy covenant; 73) The oath which he sware to our father Abraham."

See also

Psalm 105:9

Luke 1:71

"That we should be saved from our enemies, and from the hand of all that hate us;"

The Old Testament Psalter Psalm 106:45

"And he remembered for them his covenant, and repented according to the multitude of his mercies."

See also

Psalm 105:8 Psalm 111:5,9

Psalm 106:48

"Blessed be the Lord God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the Lord."

See also

Psalm 41:13 Psalm 72:17-19 The New Testament Psalter

Luke 1:72

"To perform the mercy promised to our fathers, and to remember his holy covenant;"

Luke 1:68

"Blessed be the Lord God of Israel; for he hath visited and redeemed his people,"



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The Old Testament Psalter Psalm 107:8-9

"Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men! 9) For he satisfieth the longing soul, and filleth the hungry soul with goodness."

See also

Psalm 34:10 Psalm 132:15 Psalm 146:7

Psalm 69:25

"Let their habitation be desolate; and let none dwell in their tents."

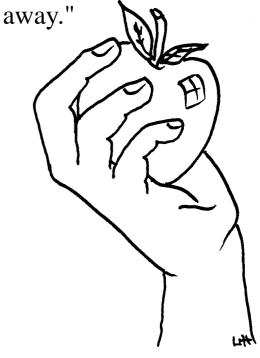
See also

Psalm 109:8-15

The New Testament Psalter

Luke 1:53

"He hath filled the hungry with good things; and the rich he hath sent empty



Acts 1:20

"For it is written in the book of Psalm, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take."

The Old Testament Psalter Psalm 109:25

"I became also a reproach unto them: when they looked upon me they shaked their heads." The New Testament Psalter Matthew 27:39

"And they that passed by reviled him, wagging their heads."

Psalm 110:1

"A Psalm of David. The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool."



Matthew 22:44

"The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?"

Mark 12:36

"For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool."

Luke 20:42-43

"And David himself saith in the book of Psalm, The Lord said unto my Lord, Sit thou on my right hand,

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Psalm 110:1 Continued

Compare

Matthew 26:64 Mark 14:62; 16:19 Luke 22:69 1 Corinthians 15:25 Ephesians 1:20 Colossians 3:1 Hebrews 1:3; 8:1 Hebrews 10:12-13; 12:2 1 Peter 3:22

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43) Till I make thine enemies thy footstool."

Acts 2:34-35

"For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, 35) Until I make thy foes thy footstool."

Psalm 110:4

"The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek."

Hebrews 5:6

"As he saith also in another place, Thou art a priest for ever after the order of Melchisedec."

Hebrews 6:20

"Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec."

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Psalm 110:4 Continued

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Hebrews 7:17

"For he testifieth, Thou art a priest for ever after the order of Melchisedec."

Hebrews 7:21

"For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:"

Psalm 111:9

"He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name."

See also Psalm 130:7-8

"O Israel, put your hope

Luke 1:68

"Blessed be the Lord God of Israel; for he hath visited and redeemed his people,"

Luke 1:49

"For he that is mighty hath done to me great

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in the Lord, for with the Lord is unfailing love and with him is full redemption. 8) He himself will redeem Israel from all their sins."

Psalm 112:3

"Wealth and riches shall be in his house: and his righteousness endureth for ever."

Psalm 112:9

"He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour."

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things; and holy is his name."

2 Corinthians 9:9

"As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever."

Psalm 116:10

"I believed, therefore have I spoken: I was greatly afflicted:"

2 Corinthians 4:13

"...According as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;"

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Psalm 117:1

"O Praise the Lord, all ye nations: praise him, all ye people."

See also

Psalm 66:1, 4 Psalm 67:3 Psalm 86:9 Psalm 148:11-14 Psalm 150:6 The New Testament Psalter

Romans 15:11

"And again, "Praise the Lord, all you Gentiles, and sing praises to him, all you peoples.""

Psalm 118:6

"The Lord is on my side; I will not fear: what can man do unto me?"

See also

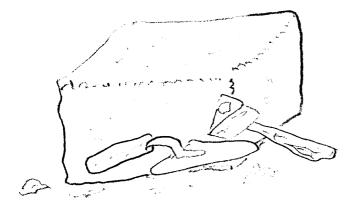
Psalm 27:1-3 Psalm 46:1,11 Psalm 56:4,9,11 Psalm 146:5

Hebrews 13:5-6

"Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. 6) So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me."

Psalm 118:22-23

"The stone which the builders refused is become the head stone of the corner. 23) This is the Lord's doing; it is marvellous in our eyes."



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Matthew 21:42

"Jesus said to them, "Have you never read in the Scriptures: ""The stone the builders rejected has become the capstone ; the Lord has done this, and it is marvelous in our eyes'?"

Mark 12:10-11

"Haven't you read this scripture: "'The stone the builders rejected has become the capstone ; 11) the Lord has done this, and it is marvelous in our eyes'?""

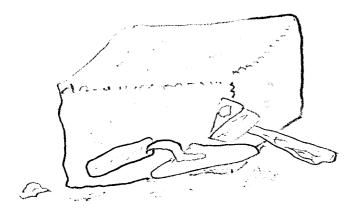
Luke 20:17

"Jesus looked directly at them and asked, "Then what is the meaning of that which is written: "The stone the builders

Psalm 118:22-23 Continued

See also

Isaiah 8:14 "And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem."



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rejected has become the capstone '?"

Acts 4:11

"He is "'the stone you builders rejected, which has become the capstone."

1 Peter 2:4

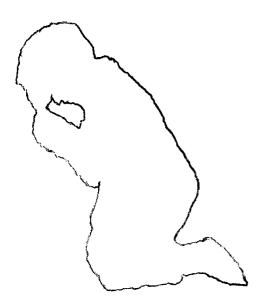
"As you come to him, the living Stone--rejected by men but chosen by God and precious to him--"

1 Peter 2:7

"Now to you who believe, this stone is precious. But to those who do not believe, "The stone the builders rejected has become the capstone,""

The Old Testament Psalter Psalm 118:25-26

"Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity. 26) Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord."



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Matthew 21:9

"And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest."

Matthew 23:39

"For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord."

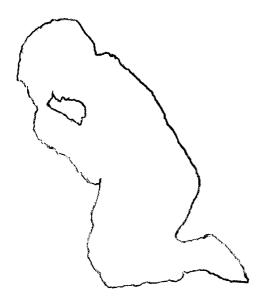
Mark 11:9

"And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:"

Continued

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Psalm 118:25-26 Continued



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Luke 13:35

"Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord."

Luke 19:38

"Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest."

John 12:13

"Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord."

Psalm 132:4-5

"I will not give sleep to mine eyes, or slumber to mine eyelids, 5) Until I find out a place for the Lord, an habitation for the mighty God of Jacob."

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Acts 7:44-46

"Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen. 45) Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David; 46) Who found favour before God, and desired to find a tabernacle for the God of Jacob."

Psalm 132:11

"The Lord hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne."

Acts 2:30

"Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins,

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Psalm 132:11 Continued

See Also:

Psalm 89:3,4,33,37 Psalm 110:4

Psalm 132:17

"There will I make the horn of David to bud: I have ordained a lamp for mine anointed."

See Also:

Psalm 92:10 Psalm 148:14

Psalm 135:14

"For the Lord will judge his people, and he will repent himself concerning his servants."

See also

Psalm 7:8 Psalm 50:4 Psalm 96:13

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according to the flesh, he would raise up Christ to sit on his throne;"

Luke 1:68-69

"Blessed be the Lord God of Israel; for he hath visited and redeemed his people, 69) And hath raised up an horn of salvation for us in the house of his servant David;"

Hebrews 10:30

"For we know him who said, "It is mine to avenge; I will repay," and again, "The Lord will judge his people.""

Compare

Romans 12:19

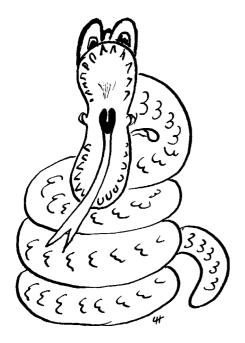
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The Old Testament Psalter Psalm 140:3

"They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah."

Compare

Psalm 52:2,3 Psalm 57:4 Psalm 59:7 Psalm 64:3,4



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Romans 3:13-14

"Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: 14) Whose mouth is full of cursing and bitterness:"

James 3:6-8

"And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. 7) For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: 8) But the tongue can no man tame; it is an unruly evil, full of deadly poison."

The Old Testament Psalter Psalm 143:1-2

"A Psalm of David. Hear my prayer, O Lord, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness. 2) And enter not into judgment with thy servant: for in thy sight shall no man living be justified."

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Romans 3:20

"Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin."

Compare Psalm 130:3

"If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?"

Psalm 146:5-6

"Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God: 6) Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:"

Acts 4:24

"And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:"

Acts 14:15

"And saying, Sirs, why do ye these things? We also

Psalm 146:6 Continued

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are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:"



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Part 2 O.T. Psalms Outside the Book of Psalms

The Old Testament Psalter Exodus 15:1-21

"Then sang Moses and the children of Israel this song unto the Lord, and spake, saying, I will sing unto the Lord, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. 2) The Lord is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. 3) The Lord is a man of war: the Lord is his name. 4) Pharaoh's chariots and his host hath he cast into the sea: his chosen captains also are drowned in the Red sea. 5) The depths have covered them: they

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Verse 1 Revelation 15:3

Verse 2 Philippians 4:13

sank into the bottom as a stone. 6) Thy right hand, O Lord, is become glorious in power: thy right hand, O Lord, hath dashed in pieces the enemy. 7) And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble. 8) And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea. 9) The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

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Verse 5

Matthew 18:6; Revelation 18:21

Verse 6

Matthew 6:13; Revelation 2:27

Verse 7

Acts 9:4, Matthew 3:12

Verse 8. 2 Thessalonians 2:8

Verse 9. Luke 11:22

10) Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters. 11) Who is like unto thee. O Lord, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders? 12) Thou stretchedst out thy right hand, the earth swallowed them. 13) Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation. 14) The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina. 15) Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan

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Verse 10.

Matthew 8:27

Verse 11.

1 Peter 1:15,16; Revelation 4:8, Luke 12:5; Hebrews 12:28,29; Revelation 15:4; 19:1-6

Verse 13.

Ephesians 2:4; 1 Peter 1:5

shall melt away. 16) Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O Lord, till the people pass over, which thou hast purchased. 17) Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O Lord, which thou hast made for thee to dwell in, in the Sanctuary, O Lord, which thy hands have established. 18) The Lord shall reign for ever and ever. 19) For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the Lord brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of

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Verse 16.

Acts 20:28; Titus 2:14; 1 Peter 2:9; 2 Peter 2:1

Verse 18.

Matthew 6:13; Revelation 11:15-17

Verse 19.

Hebrews 11:29

the sea. 20) And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances. 21) And Miriam answered them, Sing ye to the Lord, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea." **The New Testament Psalter**

Verse 20. Luke 2:36; Acts 21:9; 1 Corinthians 11:5; 14:34

Verse 21.

Revelation 7:10-12, 5:9, 14:3, 15:3, 19:1-6

Deuteronomy 32:1-43

"Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. 2) My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: 3) Because I will publish the name of the

Verse 2. drop (KJV): 1Co 3:6-8; Heb 6:7

Verse 3.

Because (KJV): Mt 1:23; Joh 17:6,26 ascribe (KJV): Eph 1:19

Lord: ascribe ye greatness unto our God. 4) He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

5) They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.

6) Do ye thus requite the Lord, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established The New Testament Psalter

Verse 4.

the Rock (KJV): Mt 16:16-18; 1Co 10:4; 1Pe 2:6 his work (KJV): Mt 5:48; Jas 1:17 all his (KJV): Joh 5:22; Ro 1:32; 2:2,5; Jas 4:12; Rev 15:3,4 a God (KJV): Joh 1:14,17 ;14:6 without (KJV): Ro 3:5

Verse 5.

They have corrupted themselves (KJV): 2Co 11:3 their spot (KJV): Joh 8:41 a perverse (KJV): Mt 3:7; 16:4; 17:17; Lu 9:41; Ac 7:51; Php 2:15

Verse 6.

requite (KJV): 2Co 5:14,15; Tit 2:11-14 O foolish (KJV): Ga 3:1-3 thy father (KJV): Lu 15:18-20; Joh 8:41; Ro 8:15; Ga 3:26 4:6; 1Jn 3:1

thee? 7) Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee. 8) When the Most High divided to the nations their inheritance, when he separated the sons of Adam. he set the bounds of the people according to the number of the children of Israel. 9) For the Lord's portion is his people; Jacob is the lot of his inheritance. 10) He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye. 11) As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her

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hath bought (KJV): Ac 20:28; 1Co 6:20; 2Pe 2:1

Verse 8.

Most (KJV): Ac 7:48 divided (KJV): Ac 17:26

Verse 9.

the Lord's (KJV): Eph 1:18; 1Pe 2:9,10

Verse 10.

he instructed (KJV): Ro 2:18; 3:2

Verse 11. Heb 11:3; Rev 12:4

wings, taketh them, beareth them on her wings: 12) So the Lord alone did lead him, and there was no strange god with him. 13) He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; 14) Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape. 15) But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and **The New Testament Psalter**

Verse 14. blood (KJV): Mt 26:28,29; Joh 6:55,56

Verse 15.

kicked (KJV): Ac 9:5 waxen fat (KJV): Ac 28:27; Ro 2:4,5

lightly esteemed the Rock of his salvation. 16) They provoked him to jealousy with strange gods, with abominations provoked they him to anger. 17) They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not. 18) Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee. 19) And when the Lord saw it, he abhorred them, because of the provoking of his sons, and of his daughters. 20) And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith. 21) They have

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Verse 16.

provoked (KJV): 1Co 10:22

Verse 17.

sacrificed (KJV): 1Co 10:20; 1Ti 4:1; Rev 9:20 not to God (KJV): 1Co 8:4; 10:19

Verse 19.

And when (KJV): Rev 3:16

Verse 20.

a very (KJV): Mt 11:16,17; Lu 7:31,32 children (KJV): Mt 17:17; Mk 9:19; Lu 18:8; 2Th 3:2; Heb 11:6

Verse 21.

with their vanities (KJV): Jon 2:8; Ac 11:15

moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation. 22) For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains. 23) I will heap mischiefs upon them; I will spend mine arrows upon them. 24) They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the

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I will (KJV): Ro 9:25; 10:19; 11:11-14; 1Pe 2:9,10

Verse 22.

For a fire (KJV): Mk 9:43-48; 2Th 1:8; Heb 12:29 lowest (KJV): Mt 10:28;18:9; 23:33

Verse 23.

heap mischiefs (KJV): Mt 24:7,8

dust. 25) The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs. 26) I said, I would scatter them into corners, I would make the remembrance of them to cease from among men: 27) Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the Lord hath not done all this. 28) For they are a nation void of counsel, neither is there any understanding in them. 29) O that they were wise, that they understood this, that they would consider their latter end!

The New Testament Psalter Verse 25. sword (KJV): 2Co 7:5

Verse 26.

Lu 21:24

Verse 28.

Mt 13:14,15; Ro 11:25; 1Co 3:19

Verse 29.

O that (KJV): Lu 19:41,42 they would (KJV): Lu 12:20; 16:19-25

30) How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the Lord had shut them up? 31) For their rock is not as our Rock, even our enemies themselves being judges. 32) For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter: 33) Their wine is the poison of dragons, and the cruel venom of asps. 34) Is not this laid up in store with me, and sealed up among my treasures? 35) To me belongeth vengeance, and recompense; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them The New Testament Psalter

Verse 30. sold them (KJV): Mt 18:25

Verse 32.

of the vine of Sodom (KJV): Mt 11:24 their grapes (KJV): Heb 12:15

Verse 33. the poison (KJV): Ro 3:13

Verse 34.

Ro 2:5; 1Co 4:5; Rev 20:12,13

Verse 35.

To me (KJV): Ro 12:19; 13:4; Heb 10:30 their foot (KJV): Pe 2:8 for the day (KJV): 2Pe 2:3 the things (KJV): Lu 18:7,8; 2Pe 2:3; 3:8-10

make haste. 36) For the Lord shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left. 37) And he shall say, Where are their gods, their rock in whom they trusted, 38) Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection. 39) See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand. 40) For I lift up my hand to heaven, and say, I live for ever. 41) If I whet my glittering sword, and mine hand take hold on

Verse 39.

even I (KJV): Heb 1:12; Rev 1:11 2:8 I kill (KJV): Joh 8:24; Rev 1:17,18

Verse 40.

Heb 6:17,18; Rev 10:5,6

Verse 41.

I will (KJV): Mk 1:2 them that hate (KJV): Ro 1:30; 8:7; 2Ti 3:4

judgment; I will render vengeance to mine enemies, and will reward them that hate me. 42) I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy. 43) Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people."

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Verse 43.

Rejoice (KJV): Lu 2:10,11,32 ;Ac 13:47,48; Ro 15:9-13; Rev 5:9,10 avenge (KJV): Lu 19:27,43,44; 21:22-24; Ro 12:19; Rev 6:10; 15:2,4; 18:2,20; 19:2

Judges 5:1-31

"On that day Deborah and Barak son of Abinoam sang this song:

Verse 1.

Sang Deborah (KJV): Lu 1:46,67,68; Rev 15:3,4; 19:1-3

2) "When the princes in Israel take the lead, when the people willingly offer themselves-- praise the Lord! 3) "Hear this, you kings! Listen, you rulers! I will sing to the Lord, I will sing; I will make music to the Lord, the God of Israel. 4) "O Lord, when you went out from Seir, when you marched from the land of Edom, the earth shook, the heavens poured, the clouds poured down water. 5) The mountains quaked before the Lord, the One of Sinai, before the Lord, the God of Israel. 6) "In the days of Shamgar son of Anath, in the days of Jael, the roads were abandoned; travelers took to winding paths. 7) Village life in Israel ceased, ceased until I,

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Verse 2.

for the avenging (KJV): Rev 16:5,6; 18:20; 19:2 when (KJV): 1Co 9:17; 2Co 8:12; 9:7; Php 2:13; Phm 1:14

Verse 5. that Sinai (KJV): Heb 12:18

Verse 7. a mother (KJV): Ro 16:13

Deborah, arose, arose a mother in Israel. 8) When they chose new gods, war came to the city gates, and not a shield or spear was seen among forty thousand in Israel. 9) My heart is with Israel's princes, with the willing volunteers among the people. Praise the Lord! 10) "You who ride on white donkeys, sitting on your saddle blankets, and you who walk along the road, consider 11) the voice of the singers at the watering places. They recite the righteous acts of the Lord, the righteous acts of his warriors in Israel. "Then the people of the Lord went down to the city gates. 12) 'Wake up, wake up, Deborah! Wake up, wake up, break out in song! Arise, O

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Verse 9.

offered (KJV): 2Co 8:3,4,12,17; 9:5

Verse 12.

Deborah (KJV): 1Co 15:34; Eph 5:14 lead (KJV): Eph 4:8; 2Ti 2:26

Barak! Take captive your captives, O son of Abinoam.' 13) "Then the men who were left came down to the nobles: the people of the Lord came to me with the mighty. 14) Some came from Ephraim, whose roots were in Amalek: Benjamin was with the people who followed you. From Makir captains came down, from Zebulun those who bear a commander's staff. 15) The princes of Issachar were with Deborah; yes, Issachar was with Barak, rushing after him into the valley. In the districts of Reuben there was much searching of heart. 16) Why did you stay among the campfires to hear the whistling for the flocks? In the districts of Reuben

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Verse 13.

he made (KJV): Ro 8:37; Rev 2:26,27; Rev 3:9

Verse 15.

foot (KJV): Ac 20:13 For the (KJV): Ac 15:39 thoughts (KJV): 2Co 11:2

Verse 16.

sheepfolds (KJV): Php 2:21; 3:19

there was much searching of heart. 17) Gilead stayed beyond the Jordan. And Dan, why did he linger by the ships? Asher remained on the coast and stayed in his coves. 18) The people of Zebulun risked their very lives; so did Naphtali on the heights of the field. 19) "Kings came, they fought; the kings of Canaan fought at Taanach by the waters of Megiddo, but they carried off no silver, no plunder. 20) From the heavens the stars fought, from their courses they fought against Sisera. 21) The river Kishon swept them away, the age-old river, the river Kishon. March on, my soul; be strong! 22) Then thundered the horses' hoofs-- galloping,

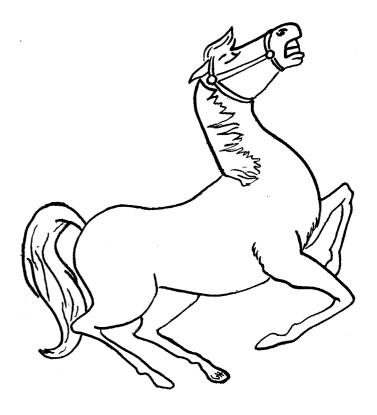
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Verse 18.

their lives (KJV): Ac 20:24; 1Jn 3:16; Rev 12:11

Verse 19.

kings (KJV): Rev 17:12-14; Rev 19:19

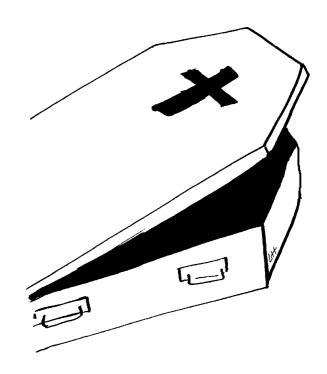


galloping go his mighty steeds. 23) 'Curse Meroz,' said the angel of the Lord. 'Curse its people bitterly, because they did not come to help the Lord, to help the Lord against the mighty.' 24) "Most blessed of women be Jael, the wife of Heber the Kenite, most blessed of tent-dwelling women. 25) He asked for water, and she gave him milk; in a bowl fit for nobles she brought him curdled milk. 26) Her hand reached for the tent peg, her right hand for the workman's hammer. She struck Sisera, she crushed his head, she shattered and pierced his temple. 27) At her feet he sank, he fell; there he lay. At her feet he sank, he fell; where he sank, there he fell--dead.

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Verse 23. Curse ye (KJV): 1Co 16:22 the angel (KJV): Mt 25:41 to the help (KJV): Ro 15:18; 1Co 3:9; 2Co 6:1

Verse 24. Lu 1:28,42



28) "Through the window peered Sisera's mother; behind the lattice she cried out, 'Why is his chariot so long in coming? Why is the clatter of his chariots delayed?' 29) The wisest of her ladies answer her; indeed, she keeps saying to herself, 30) 'Are they not finding and dividing the spoils: a girl or two for each man, colorful garments as plunder for Sisera, colorful garments embroidered, highly embroidered garments for my neck-- all this as plunder?' 31) "So may all your enemies perish, O Lord! But may they who love you be like the sun when it rises in its strength." Then the land had peace forty years."

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Verse 28. Why is (KJV): Jas 5:7

Verse 31.

So let (KJV): Rev 6:10; 18:20; Rev 19:2,3 them that (KJV): Ro 8:28; 1Co 8:3; Eph 6:24; Jas 1:12; 2:5; 1Pe 1:8; 1Jn 4:19-21; 5:2,3 the sun (KJV): Mt 13:43

1 Samuel 2:1-20

"And Hannah prayed, and said, My heart rejoiceth in the Lord, mine horn is exalted in the Lord: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

2) There is none holy as the Lord: for there is none beside thee: neither is there any rock like our God. 3) Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the Lord is a God of knowledge, and by him actions are weighed. 4) The bows of the mighty men are broken, and they that stumbled are girded with strength. 5) They that were full have hired out themselves for bread; and they that were hungry

Verse 1.

prayed (KJV): Php 4:6 My heart (KJV): Lu 1:46,47-56;; Ro 5:11; Php 3:3; 4:4; 1Pe 1:8 mine horn (KJV): Lu 1:69 my mouth (KJV): Rev 18:20

Verse 2.

none holy (KJV): 1Pe 1:16; Ro 4:8; 15:4

Verse 3.

let not arrogancy (KJV): Jude 1:15,16 a God (KJV): Heb 4:12; Rev 2:23

Verse 4.

stumbled (KJV): 2Co 4:9,10; 12:9; Eph 6:14; Php 4:13; Heb 11:34

Verse 5.

full (KJV): Lu 1:53 16:25 waxed feeble (KJV): Ga 4:27

ceased: so that the barren hath born seven; and she that hath many children is waxed feeble. 6) The Lord killeth, and maketh alive: he bringeth down to the grave, and bringeth up. 7) The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up. 8) He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lord's, and he hath set the world upon them. 9) He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

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Verse 6.

killeth (KJV):Joh 5:25-29; 11:25; Rev 1:18 he bringeth (KJV): Jon 2:2-6; Mt 12:40; 2Co 1:9,10

Verse 7.

bringeth (KJV): Jas 1:9,10; 4:10

Verse 8.

the poor (KJV): Lu 1:51,52 set them (KJV): Jas 2:5; Rev 1:6; 3:21; 5:10; 22:5 the pillars (KJV): Heb 1:3

Verse 9.

will keep (KJV): 1Pe 1:5 his saints (KJV): Jude 1:1,3 be silent (KJV): Mt 8:12; 22:12,13; Ro 3:19; 2Pe 2:17; Jude 1:13

10) The adversaries of the Lord shall be broken to pieces; out of heaven shall he thunder upon them: the Lord shall judge the ends of the earth: and he shall give strength unto his king, and exalt the horn of his anointed. 11) And Elkanah went to Ramah to his house. And the child did minister unto the Lord before Eli the priest. 12) Now the sons of Eli were sons of Belial; they knew not the Lord. 13) And the priests' custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand; 14) And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the

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Verse 10. adversaries (KJV): Lu 19:27 judge (KJV): Mt 25:31,32; Joh 5:21,22; Ro 14:10-12; 2Co 5:10; Rev 20:11-15 he shall (KJV): Mt 25:34; 28:18 exalt (KJV): Lu 1:69 anointed (KJV): Ac 4:27; 10:38

Verse 12.

sons of Belial (KJV): 2Co 6:15 knew (KJV): Joh 8:55; 16:3;17:3; Ro 1:21,28-30

Verse 14. all that the fleshhook (KJV): 2Pe 2:13-15

priest took for himself. So they did in Shiloh, unto all the Israelites that came thither. 15) Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw. 16) And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force. 17) Wherefore the sin of the young men was very great before the Lord: for men abhorred the offering of the Lord. 18) But Samuel ministered before the Lord, being a child,

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Verse 15.

Ro 16:18; Php 3:19; Jude 1:12

Verse 16. I will take (KJV): 1Pe 5:2,3

Verse 17. abhorred (KJV): Mt 18:7

girded with a linen ephod. 19) Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice. 20) And Eli blessed Elkanah and his wife, and said, The Lord give thee seed of this woman for the loan which is lent to the Lord. And they went unto their own home."

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2 Samuel 22:1-51

"And David spake unto the Lord the words of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul: 2) And he said, The Lord is my rock, **Verse 1.** in (KJV): 2Co 1:10; 2Ti 4:18; Rev 7:9-17

Verse 2. Mt 16:18

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and my fortress, and my deliverer; 3) The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence. 4) I will call on the Lord, who is worthy to be praised: so shall I be saved from mine enemies.

5) When the waves of death compassed me, the floods of ungodly men made me afraid;
6) The sorrows of hell compassed me about; the snares of death prevented me; 7) In my distress I called upon the Lord, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears.

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Verse 3.

in him (KJV): Heb 2:13 the horn (KJV): Lu 1:69 my saviour (KJV): Lu 1:47,71; Tit 3:4,6

Verse 4.

worthy (KJV): Rev 4:11; 5:12 so (KJV): Ro 10:13

Verse 5.

waves (KJV): 1Th 5:3 the floods (KJV): Rev 12:15,16; Rev 17:1,15

Verse 6.

sorrows (KJV): Jon 2:2; Ac 2:24

Verse 7.

my distress (KJV): Mt 26:38,39; Lu 22:44; Heb 5:7 out (KJV): Jon 2:4,7; Hab 2:20 my cry (KJV): Jas 5:4

8) Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth. 9) There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. 10) He bowed the heavens also, and came down; and darkness was under his feet. 11) And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind. 12) And he made darkness pavilions round about him, dark waters, and thick clouds of the skies. 13) Through the brightness before him were coals of fire kindled. 14) The Lord thundered from heaven, and the most High uttered his

The New Testament Psalter

Verse 8.

the earth (KJV): Mt 27:51; 28:2; Ac 4:31

Verse 9. went (KJV): Heb 12:29

Verse 10.

darkness (KJV): Mt 27:45; Lu 23:44,45

Verse 11. a cherub (KJV): Heb 1:14

Verse 14. thundered (KJV): Rev 11:19

voice. 15) And he sent out arrows, and scattered them; lightning, and discomfited them. 16) And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the Lord, at the blast of the breath of his nostrils. 17) He sent from above, he took me; he drew me out of many waters; 18) He delivered me from my strong enemy, and from them that hated me: for they were too strong for me. 19) They prevented me in the day of my calamity: but the Lord was my stay. 20) He brought me forth also into a large place: he delivered me, because he delighted in me. 21) The Lord rewarded me according to my

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Verse 16. rebuking (KJV): Mt 8:26,27

Verse 17. he drew (KJV): Rev 17:15

Verse 18. delivered (KJV): 2Co 1:10; 2Ti 4:17

Verse 19. prevented (KJV): Mt 27:39-44

Verse 20. delighted (KJV): Mt 3:17; 17:5; 27:43; Ac 2:32-36

Verse 21. rewarded (KJV): 1Co 15:58

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righteousness: according to the cleanness of my hands hath he recompensed me. 22) For I have kept the ways of the Lord, and have not wickedly departed from my God.

23) For all his judgments were before me: and as for his statutes, I did not depart from them. 24) I was also upright before him, and have kept myself from mine iniquity.

25) Therefore the Lord hath recompensed me according to my righteousness; according to my cleanness in his eye sight. 26) With the merciful thou wilt show thyself merciful, and with the upright man thou wilt show thyself upright. 27) With the pure thou wilt The New Testament Psalter cleanness (KJV): Jas 4:8

Verse 22.

I have kept (KJV): 2Co 1:12 have not (KJV): Joh 15:10; Heb 10:38,39

Verse 23. For all (KJV): Lu 1:6; Joh 15:14

Verse 24. upright (KJV): Joh 1:47; 2Co 5:11 kept (KJV): Heb 12:1

Verse 25. recompensed (KJV): Ro 2:7,8; 2Co 5:10

Verse 26.

the merciful (KJV): Mt 5:7; Jas 2:13

Verse 27. the pure (KJV): Mt 5:8

show thyself pure; and with the froward thou wilt show thyself unsavoury. 28) And the afflicted people thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down. 29) For thou art my lamp, O Lord: and the Lord will lighten my darkness. 30) For by thee I have run through a troop: by my God have I leaped over a wall. 31) As for God, his way is perfect: the word of the Lord is tried: he is a buckler to all them that trust in him. 32) For who is God. save the Lord? and who is a rock, save our God? 33) God is my strength and power: And he maketh my way perfect. 34) He maketh my feet like hinds' feet: and setteth me upon my

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Verse 28.

afflicted (KJV): Mt 5:3 but thine (KJV): Jas 4:6,7; 1Pe 5:5,6

Verse 29.

lamp (KJV): Joh 8:12; Rev 21:23 lighten (KJV):Joh 12:46

Verse 30.

run through (KJV): Ro 8:37; Php 4:13

Verse 31.

his way (KJV): Mt 5:48; Rev 15:3

Verse 33.

strength (KJV): 2Co 12:9; Eph 6:10; Php 4:13 my way (KJV): Heb 13:21

high places. 35) He teacheth my hands to war; so that a bow of steel is broken by mine arms. 36) Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great. 37) Thou hast enlarged my steps under me; so that my feet did not slip. 38) I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them. 39) And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet. 40) For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me. 41) Thou hast also given me the necks of mine

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Verse 36. the shield (KJV): Eph 6:16

Verse 38.

Ro 8:37

Verse 40. girded (KJV): Col 1:11 subdued (KJV): Rev 5:9

Verse 41.

I might (KJV): Lu 19:14,27; 2Th 1:8,9

enemies, that I might destroy them that hate me. 42) They looked, but there was none to save; even unto the Lord, but he answered them not. 43) Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad. 44) Thou also hast delivered me from the strivings of my people, thou hast kept me to be head of the heathen: a people which I knew not shall serve me. 45) Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me. 46) Strangers shall fade away, and they shall be afraid out of their close places. 47) The Lord liveth; and blessed be my

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Verse 42.

unto the Lord (KJV): Mt 7:22,23; Lu 13:25,26

Verse 43. did spread (KJV): Lu 21:24

Verse 44.

delivered (KJV): Ac 4:25-28; Ac 5:30,31 head (KJV): Ro 15:12; Rev 11:15 a people (KJV): Ro 9:25

Verse 45.

submit themselves (KJV): Ac 8:13,21-23

Verse 46.

fade away (KJV): Jas 1:11

Verse 47.

the rock of (KJV): Lu 1:47

rock; and exalted be the God of the rock of my salvation. 48) It is God that avengeth me, and that bringeth down the people under me, 49) And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man. 50) Therefore I will give thanks unto thee, O Lord, among the heathen, and I will sing praises unto thy name. 51) He is the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore."

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Verse 48. that bringeth (KJV): 1Co 15:25

Verse 50. among (KJV): Ro 15:9

Verse 51.

seed (KJV): Lu 1:31-33; Rev 11:15

The Old Testament Psalter Isaiah 38:9-20

"The writing of Hezekiah king of Judah, when he had been sick. and was recovered of his sickness: 10) I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years. 11) I said, I shall not see the Lord, even the Lord, in the land of the living: I shall behold man no more with the inhabitants of the world. 12) Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me. 13) I reckoned till morning, that, as a lion, so will he break all

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Verse 10.

2Co 1:9

Verse 12. have cut (KJV): Jas 4:14

Verse 13. as a lion (KJV): 1Co 11:30-32

my bones: from day even to night wilt thou make an end of me. 14) Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O Lord, I am oppressed; undertake for me. 15) What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul. 16) O Lord, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live. 17) Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.

Verse 15. What (KJV): Joh 12:27

Verse 16. Mt 4:4 1Co 11:32; 2Co

4:17; Heb 12:10,11

Verse 17.

in love to my soul delivered it from the pit (KJV): Jon 2:6

18) For the grave cannot praise thee, death can not celebrate thee: they that go down into the pit cannot hope for thy truth. 19) The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth. 20) The Lord was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the Lord."

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Verse 18. they that (KJV): Mt 8:12 25:46; Lu 16:26-31

Verse 20. For Isaiah (KJV): Mk 7:33; Joh 9:6

Jonah 2:3-10

"For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me. 4) Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.



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5) The waters compassed me about. even to the soul: the depth closed me round about, the weeds were wrapped about my head. 6) I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O Lord my God. 7) When my soul fainted within me I remembered the Lord: and my prayer came in unto thee, into thine holy temple. 8) They that observe lying vanities forsake their own mercy. 9) But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the Lord.

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Verse 6. yet (KJV): Ac 13:33-37

Verse 7. my soul (KJV): Heb 12:3 I remembered (KJV): 2Co 1:9,10

Verse 9.

I will sacrifice (KJV): Ro 12:1; Heb 13:15 Salvation (KJV): Ac 4:12; Rev 7:10

10) And the Lord spake unto the fish, and it vomited out Jonah upon the dry land." The New Testament Psalter

Verse 10. Mt 8:8,9,26,27

Habakkuk 3

"A prayer of Habakkuk the prophet upon Shigionoth. 2) O Lord, I have heard thy speech, and was afraid: O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. 3) God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. 4) And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power. 5) Before

Verse 2.

I have (KJV): Heb 11:7 12:21 Rev 15:4 speech (KJV): Ro 10:16 O Lord (KJV): Joh 10:10 Php 1:6

Verse 3.

Rev 5:13,14

Verse 4.

brightness (KJV): Mt 17:2; 1Ti 6:16; Rev 21:23; 22:5

him went the pestilence, and burning coals went forth at his feet. 6) He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting. 7) I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble. 8) Was the Lord displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation? 9) Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers. 10)

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Verse 6.

and measured (KJV): Ac 17:26 his (KJV): Mt 24:35; Lu 1:50; Heb 13:8

Verse 8.

the Lord (KJV): Mk 4:39; Rev 16:12 ride (KJV): Rev 6:2; Rev 19:11,14

Verse 9.

according (KJV): Lu 1:72-75; Heb 6:13-18 Thou (KJV): 1Co 10:4

The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high. 11) The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear. 12) Thou didst march through the land in indignation, thou didst thresh the heathen in anger. 13) Thou wentest forth for the salvation of thy people, even for salvation with thine anointed: thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. 14) Thou didst strike through with his staves the head of his

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Verse 10.

mountains (KJV): Mt 27:51; Rev 6:14; 20:11 the overflowing (KJV): Heb 11:29; Rev 16:12

Verse 12. didst march (KJV): Ac 13:19

Verse 14. they (KJV): Ac 4:27,28

villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly. 15) Thou didst walk through the sea with thine horses, through the heap of great waters. 16) When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops. 17) Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:

Verse 16. that I (KJV): 2Th 1:6-9

18) Yet I will rejoice in the Lord, I will joy in the God of my salvation.

19) The Lord God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. *To the chief singer on my stringed instruments*."

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Verse 18.

I will rejoice (KJV): Lu 1:46,47; Ro 5:2,3; Php 4:4; Jas 1:2,9,10; 1Pe 1:8; 4:12,13 the God (KJV): Lu 2:30

Verse 19.

my strength (KJV): 2Co 12:9,10; Eph 3:16; Php 4:13; Col 1:11

Daniel 2:20-23

"Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: 21) And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them Verse 20.

for wisdom (KJV): Mt 6:13; Jude 1:24; Rev 5:12

Verse 21.

he removeth (KJV): Lu 1:51,52; Ac 13:21,22; Rev 19:16 he giveth (KJV): Lu 21:15; 1Co 1:30; Jas 1:5,17; 3:15-17

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that know understanding: 22) He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

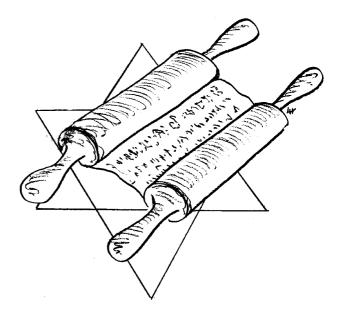
23) I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter." The New Testament Psalter

Verse 22.

revealeth (KJV): Mt 13:13; Ro 16:25,26; 1Co 2:9-11; Eph 3:5 he knoweth (KJV): Lu 12:2,3; Joh 21:17; 1Co 4:5; Heb 4:13 and the (KJV): Joh 1:9; 8:12; 12:45,46; 1Ti 6:16; Jas 1:17; 1Jn 1:5

Verse 23.

thank (KJV): Mt 11:25; Lu 10:21; Joh 11:41 and hast (KJV): Joh 15:15; Rev 1:1; 5:5



1 Chronicles 16:8-36

"Give thanks unto the Lord, call upon his name, make known his deeds among the people. 9) Sing unto him, sing Psalm unto him, talk ye of all his wondrous works. 10) Glory ye in his holy name: let the heart of them rejoice that seek the Lord. 11) Seek the Lord and his strength, seek his face continually. 12) Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth; 13) O ye seed of Israel his servant, ye children of Jacob, his chosen ones. 14) He is the Lord our God; his judgments are in all the earth. 15) Be ye mindful always of his covenant; the word which he commanded to a

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Verse 8.

call (KJV): Ac 9:14; 1Co 1:2

Verse 9.

Psalm (KJV): Mt 26:30; Eph 5:19; Col 3:16; Jas 5:13

Verse 10.

Glory (KJV): 1Co 1:30,31 let the heart (KJV): Mt 7:7,8

Verse 12.

the judgments (KJV): Ro 11:33; Rev 16:7 19:2

Verse 13.

his chosen (KJV): 1Pe 2:9

thousand generations; 16) Even of the covenant which he made with Abraham, and of his oath unto Isaac; 17) And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant, 18) Saying, Unto thee will I give the land of Canaan. the lot of your inheritance; 19) When ye were but few, even a few, and strangers in it. 20) And when they went from nation to nation, and from one kingdom to another people; 21) He suffered no man to do them wrong: yea, he reproved kings for their sakes, 22) Saying, Touch not mine anointed, and do my prophets no harm. 23) Sing unto the Lord, all the earth; show forth from day to day his

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Verse 16.

which he made (KJV): Lu 1:72,73; Ac 3:25; Ga 3:15-17; Heb 6:13-18

Verse 17.

an everlasting (KJV): Heb 13:20

Verse 19.

a few (KJV): Ac 7:5; Heb 11:13

Verse 22. Touch (KJV): 1Jn 2:27

salvation. 24) Declare his glory among the heathen; his marvellous works among all nations. 25) For great is the Lord, and greatly to be praised: he also is to be feared above all gods. 26) For all the gods of the people are idols: but the Lord made the heavens. 27) Glory and honour are in his presence; strength and gladness are in his place. 28) Give unto the Lord, ye kindreds of the people, give unto the Lord glory and strength. 29) Give unto the Lord the glory due unto his name: bring an offering, and come before him: worship the Lord in the beauty of holiness. 30) Fear before him, all the earth: the world also shall be stable, that it be not moved.

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Verse 25.

great (KJV): Rev 15:3,4 he also (KJV): Rev 15:4

Verse 26.

all the gods (KJV): Ac 19:26; 1Co 8:4 the Lord (KJV): Rev 14:7

Verse 27. Glory (KJV): Joh 17:24

Verse 28. glory (KJV): 1Co 15:10; 2Co 12:9,10; Eph 1:6,17-19; Php 4:13

Verse 29. the glory (KJV): Rev 4:9-11; 5:12-14; 7:12

Verse 30.

before him (KJV): Rev 11:15 stable (KJV): Col 1:17; Heb 1:3

31) Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The Lord reigneth. 32) Let the sea roar, and the fulness thereof: let the fields rejoice, and all that is therein. 33) Then shall the trees of the wood sing out at the presence of the Lord, because he cometh to judge the earth. 34) O give thanks unto the Lord; for he is good; for his mercy endureth for ever. 35) And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise. 36) Blessed be the Lord God of Israel for ever and ever. And all the people said, Amen, and praised

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Verse 31.

Let the heavens (KJV): Lu 2:13,14;15:10 let the earth (KJV): Lu 2:10 The Lord (KJV): Mt 6:13; Rev 19:6

Verse 33.

because (KJV): 2Th 1:8,10; 2Pe 3:14; Rev 11:17,18

Verse 35.

that we may give (KJV): Eph 1:12; 1Pe 2:5,9 glory (KJV): 1Co 1:31

Verse 36.

Blessed (KJV): Eph 1:3; 1Pe 1:3 said (KJV): 1Co 14:16

Part 3

New Testament Psalms

Luke 1:46-55

"And Mary said, My soul doth magnify the Lord, 47) And my spirit hath rejoiced in God my Saviour. 48) For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. 49) For he that is mighty hath done to me great things; and holy is his name. 50) And his mercy is on them that fear him from generation to generation. 51) He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. 52) He hath put down the mighty from their seats, and exalted them of low degree. 53) He hath filled the hungry with good things; and the rich he hath sent empty away. 54) He hath holpen his servant Israel, in remembrance of his mercy; 55) As he spake to our fathers, to Abraham, and to his seed for ever."

Luke 1:67-79

"And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, 68) Blessed be the Lord God of Israel; for he hath visited and redeemed his people, 69) And hath raised up an horn of salvation for us in the house of his servant David; 70) As he spake by the mouth of his holy prophets, which have been since the world began: 71) That we should be saved from our enemies, and from the hand of all that hate us; 72) To perform the mercy promised to our fathers, and to remember his holy covenant; 73) The oath which he sware to our father Abraham, 74) That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, 75) In holiness and righteousness before him, all the days of our life. 76) And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; 77) To give knowledge of salvation unto his people by the remission of their sins, 78) Through the tender mercy of our God; whereby the dayspring from on high hath visited us, 79) To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace."

1 Corinthians **13**

"Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 2) And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 3) And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 4) Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 5) Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 6) Rejoiceth not in iniquity, but rejoiceth in the truth; 7) Beareth all things, believeth all things, hopeth all things, endureth all things. 8) Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 9) For we know in part, and we prophesy in part. 10) But when that which is perfect is come, then that which is in part shall be done away. 11) When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 12) For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 13) And now abideth faith, hope, charity, these three; but the greatest of these is charity."

Philippians 2:6-11

"Who, being in the form of God, thought it not robbery to be equal with God: 7) But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9) Wherefore God also hath highly exalted him, and given him a name which is above every name: 10) That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11) And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Colossians 1:15-20

"Who is the image of the invisible God, the firstborn of every creature: 16) For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17) And he is before all things, and by him all things consist. 18) And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. 19) For it pleased the Father that in him should all fulness dwell; 20) And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven."

1 Timothy 3:16

"And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."

Hebrews 1:1-3

"God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2) Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3) Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;"

1 Peter 3:18-22

"For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 19) By which also he went and preached unto the spirits in prison; 20) Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. 21) The like figure whereunto even baptism doth also now save us not the putting away of the filth of the flesh, but the answer of a good conscience toward God, by the resurrection of Jesus Christ: 22) Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him."



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Appendix: Musical Terms in the Psalms

"Alamoth"

(Psalm 46): "Upon lyres tuned to the voice of maidens."

"Gittith"

(Psalms 8, 81, 84): This is a disputed term ("wine song"? or "instrument from Gath"?).

"Jeduthun"

(Psalms 39, 62, 77): This is a disputed term. Perhaps it refers to a guild of musicians who rendered the Psalms

"Lam-menasseah"

(Found in 50 Psalms): "To the chief musician." Another disputed term. Most suggest that the term means "To the choir leader."

"Mahalath"

(Psalm 88): "sickness" probably the title or first word of a popular song of the time (c.1023BC).

"Neginah" (

Psalm 61) : "with a stringed instrument." Singular form of "Neginoth"

"Neginoth"

(Psalms 4, 6, 54, 55, 67, 76): "with stringed instruments." Plural form of "Neginah".

"Nehilloth"

(Psalm 5): A wind instrument, possibly a flute.

"Selah"

(Psalms 3:2, 4, 8; 4:2, 4; 7:5; 9:16, 20; 20:3; 21:2; 24:6, 10; 32:4-5; 32:7; 39:5, 11; 44:8; 46:3, 7, 11, 47:4, 48:8, 49:13, 15; 50:6; 52:3, 5; 54:3; 55:7, 19; 57:3, 6; 59:5, 13; 60:4; 61:4; 62:4, 8; 66:4, 7, 15; 67:1, 4; 68:7, 19, 32; 75:3; 76:3, 9; 77:3, 9, 15; 81:7; 82:2; 83:8; 84:4; 8; 85:2; 87:3, 6; 88:7, 10; 89:4, 37, 45, 48; 140:3, 5, 8; 143:6. Also in the Psalm in Habakkuk 3:3, 9, 13 – see page 97): "Lift up." Probably denotes places in the psalm where the worshipers were to lift up their voices. It is not found in superscriptions.

"Sheminith"

(Psalms 6, 12): "with an eight stringed lute."

"Sons of Korah"

(Psalms 42, 44-49, 84, 87-88): It is disputed by scholars whether the term refers to authorship (Unlikely – see Psalm 88), to the way the music is to be rendered or the belief that the sons of Korah were the musical performers of these ten Psalms.



